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Spring Cleaning

By: Lucia Huang

In the corners pile dust and cobwebs and bones of innocence waiting for amends; they rest and remember the fruits of last summer rotten and buried deep in graves. They reek of expired joys, departed friends, even as winter steals into the house as tomorrows rush through the door.

I find fragments of old sunshine, worn down and graying. And an ache in me wishes to cling and beg leave the dust in the corners let it build up forever, let me believe the lie that June never died and nobody's love ever slipped from me; an ache searches blindly for summer's swift return with kinder days and hands of warmth,

but no new summer will arise out of stagnant waters, this suffocating dwelling on corpses; and I will not see the reborn light with my head turned the other way —so I sweep out of the corners dust and cobwebs and bones, I scrub the floors, clear the shelves,

then I welcome spring.

On service (my mother's illness)

By: Lina Buividavičiūtė

Now it's time to forget what you didn't give me. All of the unanswered phone calls, Cancelled visits and toys you didn't buy. Our childhood, the biggest trophy, dries Hanging above the bonfire of time. It's time for me to grow up – Traumas – I know I talk about them often – They're just a little different – that child Is still shaken when I see Your dull, thinning Hair, how you wheeze after taking just a few steps.

Are we united by that poison Dripping into our veins? – make an appointment, you say, Preventative, let them examine you. I change your Diapers, stroke your back, whisper words of Consolation, boil the dietetic broth, clean up the regurgitated. That child still wants to change roles – It will likely never happen.

Now it's time to forget what you didn't give me. And sometimes it's so hard – after you've sighed I want to pick out all the specks, line up all the logs, and finally settle old scores – It's hard to choose service when it seems you don't recognize love.

And your gentle request is so late, and My fatigue is so great, that it looks like we might explode.

Now I should consider what my own child will choose, What will he think and how will he feel, but I know only that I'd ask for absolution, which can't be granted yet.

To love is to serve, little one, and one day you will learn.

when we sacrifice our small selves

By: ash good

at ocean edge, Neakahnie-Manzanita

i am in the waist-high seagrass of my ancestors cleaving together two beings. i have stolen nothing to braid the silk at clasped wrists in resurrected meaning. wind cyclones our bodies ringed shoulder-to-shoulder in quiet, open nucleus. this is mother magic. hold it up to the sky. have you ever staked claim against future, heady in your own bravado & been certain the universe was cheering you on in some dark corner of a small town bar? i'll hold you up like that. it won't matter if we're fools or brave as long as we're certain as far as surf stretches we've built a universe of sand castles. our bodies huddle in close on sturdy driftwood. wait for the green flash & watch what returns again to savor our efforts

on Being Wanting

By: Corbin Allardice

an Elul chill has entered and the wheel is set to turn, a wild bowing takes us hold, now, in this season of supplication.

to mourn aloud without a syllable of praise. is this permitted, save the keener as she plies her trade?

the weeping woman answers *no*, *I enjoy this ancient melodrama; or if I do not, it pays my wage.*

the speaking woman counters *weep, weep, with bitterness* and flattery for praise, for all tears will have been joyous upon the end of days.

the practiced widow laughs, *why squander salt in vain?* the market women spit, curse their sons and husbands *you should complain?*

a wild bowing takes us hold, now, in this season of supplication, hips cantilever our lusty stomachs down.

we take it. leaves into the river, writing watery atonements in small crowds along the shore.

a soft-still voice might itself still be too loud to discern this birdtalk of inkless reeds on unbaked clay.

cut an almond in each member, love, that I may see the lord. cut each member from the thicket, love, that I may yet yearn.

an Elul chill has entered, the wheel must turn.

Kerouac's French Toast

By: Joe Martyn Ricke

I mock those who measure

Iaugh at those locked down by lines of recipes into just this, or exactly that, or so, so, so.

They never just say "pinch" (it's always a pinch of *thisorthat*) or never "throw in your entire soul"

or "don't hold anything back this time"

or "forget your teaspoons, you idiot . . . you think G*d measured anything when he ripped his heart out and called you to the feast?"

or "put everything together . . . no, *everything*, like I did when I made goulash that time when my parents were away and I was eight or nine and I just threw in everything in the kitchen and the mess was inedible I guess but lovelier to create and see than any Jackson Pollock painting ever except for maybe *Greyed Rainbow*"

or "why are you measuring, dear, dear angelic animal? for, lo, I say unto thee: this is good, and this is good, and this is good, and, in addition, this too is good."

Jahannam-e Abki جهنم آبکی به بهار مهرگان

By: Benjamin Rose

In the last hour before daybreak, the sky Was painted indigo. Flies, murmurous In the rain-soaked air, buzzed incessantly Beneath the awning of the tower, while Far off, beyond the trees that overhang The parking lot, a melody of birds Rehearsed their morning lay haphazardly In the stop-start cadence of amateur Flautists.

A silent flash of blue-white fire Scorched the horizon, but the thunder that One would have thought to follow it was gone; Storm clouds, rolling in absentmindedly Across the river to enfold the dawn Beneath a veil of grey, had hurled their spears Blindly before them, and the deep war drums Of Summer had not kept pace.

Still, it's no matter;

The rain will come to drown us soon enough, And then the pompous clouds will boom like Stentor. I meant to take a walk this morning, but Now it's impossible; my Southern blood Reminds me that when lightning flashes from The giddy heaven, that malignant whore Called Fortune smiles, and then the man she strikes Becomes a talisman to warn the rest of us That all our lives are ephemeral, as when Last night an oak tree toppled on a car, And another, so I saw, impaled a house Right through the open second story window. The roof caved-in, but nobody was killed.

So Chance's strange arithmetic decides Between us. I will tell Bahar these things, The girl from Iran, where it never rains, Just as in Washington it never snows Anymore, and old photos of my dog, Whose face was once crusted with ice in winter, Now seem as far from here as Esfahan.

ELEMENTS

By: Julie Benesh

Every so often I plunge into the cold pool of memory. Nerves vibrate like iced lightning; hands and feet recall hot concrete, palate charred and scarred from fiery food.

Toenails trail the bottom; I wince; flinch at the twinge of my knee that bumps the ladder, weighted by water.

The sun rains down a mild nausea: a helpless crush, fierce submission to some chimerical, pleasure-tinted pain.

In that liminal world, hope defies its opposite, familiar as a cat shape-shifting to repel a coyote: all is neither lost nor found where baked air meets chill and slippery mineral.

How I got here is the same as anyone, our mind-body instruments imperfect in ways we need not, will not, ever know.

Lessons from a Shale Stream

By: Rosalie Hendon

Take the softness in you Curl around it with everything heavy, everything iron-flecked everything impossible to carry

Slowly, form a perfect sphere Let it fall from the bank wash downstream tumbling slowly with the inexorable pressure of the water

Erode, it all erodes All of you once again all of everything even if it takes millenia

Even if the softness goes first

Watching gum leaves fall

By: Wendy Blaxland

Each performs a brief dance solo: one in tight neat spirals, another free-swooping with a whoop, a third sashaying slowly in a smouldering tarantella. And then there are those leaves caught by an invisible thread of spider silk, dizzy-spinning endlessly, suspended in mid-air.

And if you could choose your way to leave the mother-tree of life?

Burn and die

By: Sarah Kaarina

If I am steel set me alight that I may mold into a better thing to bend with passing time.

Here is the ash from which I rise; *you* must be careful when I burn: only this ash will keep me alive.

I am the bear that wanders in spring with teeth around your neck, to hide away when winter comes you cannot find me.

I am a problem when you need me to be water, stone, or earth, but I burn and die and burn and die.

Dance with me, slice your liver in two, follow me down this street, here, this cobbled road bleed your feet through rubber soles.

Burn and die, catch smoke in your lungs, forget me, use me, consume me: I was raised to be your meal.

Drive me home in the soberness of morning; no - I'll walk home, alone, at darker hours.

Hunt me down when you realize loneliness is freedom.

Cry that you're a saint in knighted armor: *only you can save me.*

But you come to eat me, naked in your bed, and I burn and die and burn and die;

I'm safer on this street than at your side.

Fallen

By: Deidre Sullivan

A fallen tree blocks the trail

like a woman who has taken over a king-sized bed: sheets tossed, flung

ownership her bed her time

let me sleep

too much wine

Two thick tree legs splay out from the trunk

languid

divination rods divination thighs

Silken fungus hangs off her bark knee

like a torn fishnet stocking

let me sleep

Moral Treatment

By: Elizabeth Higgins

(After: "Sewing room at the Oregon State Hospital in Salem, Oregon, ca 1905." Oregon State Archives, Oregon State Hospital, OSH0021)

Black iron Singers in four rows of three shone at the arms, the silver throat plates.

Treadles whirred, needles plunged and clicked under the sound of instructions.

I unknotted the bobbin through dust in sunlight. Seasoned patients ran

rolls of cream canvas into shirtsleeves. Three straps each down the front.

One at the end of the cuff on either side. Brass buckles slid on to cinch them.

Soon you too will master the straightjacket. I'll add my offerings to the high pile.

For now I sew silence cloths to be pulled across the mouth, tied taut at the back of the neck.

First Thaw

By: Elina Kumra

At the grave's symbolic lip, you are returned to what's undefined—like a letter in a storm, a smudge on a shoe, a stain on my sleeve. Your concept of me like night perfume, and the stars as poor as we can see them

through the glass. It's all about objects silent protests and your teeth against the cement. I finger this vagabond cloth, the past.

My house laughs, rustles like a dream in which I know

who I am. Memories sharp as a shank and salvaged from the earth's

first thaw. Our love had been an invention. What can belief do? Every now and then, I try it on again love—like a beautiful coat I can't afford, my truth.

Ah, the light's retaliation, profligate and rich.

Windows imposed riddles: only the lake yielded, rippling with my touch.

The phone in the scullery promised your voice. But when I answered, silence greeted me. The receiver's coiled wire bound me—its ringing like the ring I lost to the deep pond-waters.

One day, I emptied your closet. Another, and I saw my face reflected in the mirror. I didn't recognize its ink. Soft-skinned, blue-eyed—here,

everything is rising: the moon, a balled-up shroud, the petrichor of jasmine. Suddenly, you arrive within me. I surrender myself to the grave's lip to ask what I never could of you:

Stay.

Holding Your Fingers Again

By: Dolonchampa Chakraborty

Come Ma, let us set out, we'll try not to talk until we cross this barren field, you can sing though, or simply hum if you so like, when you get fatigued, we'll sit under the neem tree on the east side of the lake which sits between two villages, we'll dip our feet in its calm water, soothe our nerves, you can take a nap Ma, then we'll walk again, maybe you'll talk then, tell me stories of your childhood burdens until it is dark and we feel the breeze

flowing from the south where Ceylon stands now, on the other side of the Indian ocean, let us cleanse our feet in the ocean and sit here for a while, look Ma, the ships sailing to the south are visible only by their lights, people sit here and listen to the roars of the ocean, while the lights flicker like dragonflies

can you see the watch-tower over there? I like to think, it is looking over Dhanushkodi, the fishermen's town which is now in ruins, destroyed by twenty-five feet high sea-swell, two days before Christmas

the church now looks like a sculpture of Leonardo da Vinci, I did not find Jesus there, but I met Manjunath and his wife who now sell freshly captured raw, fried, and sizzled sea-fish from their small shack which they had set-up near the church, do you think they are blessed by the Holy Spirit? the sea is rough here, I wouldn't want to see the waves at night

see Ma, I've narrated the whole story again because you couldn't walk, couldn't sit, couldn't go out even once when I had brought you here on last October, do you remember us buying fish from Manjunath? they used pinch of cinnamon in seasoning which is pleasantly uncommon in south India, I've been buying Ceylon cinnamons too for a long time now

doesn't it make sense? it is all about the aroma and the color of being or not being, it is important to remember the exact freshness of it all, you know what I mean, don't you Ma? Now that you have become the waves, can you smell freshly ground Ceylon cinnamon in the air around you? can you see people Ma, beyond their ruins?

Ode to Liminal Spaces (A Villanelle)

By: Alison Jennings

Liminal space is transitional—waiting, and not knowing the future.

A liminal space is an odd thing, far outside your comfort zone it's best to let your life just swing.

What to do now, if anything? Meditate, make it your own. A liminal space is an odd thing.

Be positive, be joyful, sing! Get a good mental health tone; it's best to let your life just swing.

Be okay with not really knowing; ask for help; don't face it all alone. A liminal space is an odd thing;

see what benefits it can bring. Be resilient, accept: this bird has flown, but you can do this hard thing.

Avoid dramatic catastrophizing. Go deep, way deep, down to the bone. A liminal space is an odd thing; it's best to let your life just swing.

photograph 53

By: Lydia Trethewey

the contract thin with pond-scum is lit transparent yellow, almost grey

it doesn't float but superimposes the suburban open drain

I crouch, line up a shot.

skimmed by mosquito breeding this document won't sink

is suspended

in eternity, fleeting

if you slide your eyes along this barbed wire image, remember not to blink.

a train passes in red, ferruginous bursts its oxide aftertaste on my tongue a slow flank and a stagnant hoping

I watch through a camera through a fence,

how many lenses flip and re-orient this trajectory,

I've been engaged for three years and the invitations have been sent.

My Grandmother Finds Sharks Teeth

By: Hattie Stubsten

For Dana

My grandmother finds sharks teeth conjures them from the surf like Venus from foam cradles them in her palm as if they are not instruments of destruction

I find only the shattered edges of scallops angel wings empty olives I find conches spiraled and whole saved from the crush by hermit crabs seaweed driftwood bleached bits of coral a jellyfish splayed and pulsing

I am too timid to touch.

My grandmother married a naval officer, raised two boys on the shifting shores of white sand black sand pebbles slept alone by the ocean found sharks teeth kept them as tokens against the pacific shelf and the blue abyss and the bodies swallowed by shipside burial and the blind creatures that depend on debris falling like snow to the deep to feed their babies

I raise daughters nestled in the roots of mountains older than the vertebrates that ever traversed them older still than the bones that cage our organs I dig red clay from their fingernails wade barefoot through the algae of some sanguine creek drag bullfrogs from the mud chew the sweet stems of honeysuckle brush the dust from gravestones of five generations on their father's side.

I have no need for sharks teeth.

Rhizomes

By: Richard Stimac

The more I dig, the more I find. The ground that I live upon is full Of junk: coins, wires, screws, a key, Shards of glass, a swatch of cloth, A jaundice scrap of cardboard With smudged handwriting. With each step, we press upon buried histories, forgotten lives.

But that's not why I dig Hard Missouri clay That masquerades as my lawn. I probe for rootstalks, Confused stems that do not stretch Downward, to water, or upward, to the sun, but side to side, each in search of the other.

Maybe that's been my mistake, Seeing movement only Up, to the heavens, to the light, Or down, to darkness, And the core of molten earth. I never learned to look, Like the cross, left or right, Always blind to others

Beside me. Tribulations and trials Shared, if never spoken, Weave networks between us. No one can find them all, I conclude, as I rip a cord of root From one node to another. Unearthing connections is endless. I leave my work for another day.

Outer Bands

By: Sebastian Koga

Yesterday it rained like in the prints of Hiroshige, where everyone is cold in their blue kimonos.

Sharp as the wires of an egg slicer, lines of rain dissecting and dividing, each frame into the river bottom.

I held you down against the forest floor like a wrestling nymph, and the flood waters filled the creek bed.

Today the bright sun and traffic noise softened the edge of former lives, Your storytelling tinged blue in the green iris of remembrance.

The outer bands of the storm sweep away the wash water of old cargo ships, and of strange honeymoons.

I hold you up to a large window like fine print I see your heart beating, Thin, translucent, sweet as the fruit of hope.

The Lady of Doorways and Windows

By: Dick Altman

Curious, deeply curious, you were as a child, you remind me decades later. You who, in fall, would pick out a tree, wait with a patience belying your age, wait to watch the last leaf tumble into the wind, and disappear. From your bedroom window, from your front door slightly ajar, you'd spy on autumn's moment of ritual finality.

Sunrise—and your curiosity reaches back to the Middle Ages, as we climb, stumble over Old West's remnants of Native America. Of walls chiseled of sandstone, conjured from blocks the size of bricks, wedges slender as my little finger.

Instead of standing, as most do, to capture themselves in front of history's monumentality, your curiosity seeks to return to what Native eyes saw as they aligned windows with nearby cliffs now-and-then rush-filled streams, high desert's fiery horizons at dusk, even the stars themselves.

You then draw your view to the doorways, many only up to your shoulders, that enter, one after another, into rooms of a sprawling maze, once covered, now roofless, beams that held them up, now dust. You stand me, as inhabitants once stood, in the openings, curious with your camera's lens, if you can infuse them with new life.

Something in the portals, squared off as though picture frames, framing the comings and goings of spirits long gone, calls to you, as the last Aspen leaf once called. While others see memorials to the past, you share in the cobbled doorways and windows voices of breezes that enveloped the breath of all who, distantly, came before. And in your deeply curious mind, remain.

Ladybug Season

By: Ellie Laabs

When the dust has cleared from the sky, I can almost decipher the outlines of my childhood in the blue—the way I believed that clouds and leaf piles would be soft, could hold me.

I do not know by what pulse a line becomes a circle, which is to say, I do not know how long the heart must beat before it becomes whole.

I can only watch, as Love wakes late, with sleep upon his freckled face, and wonders how to make a constellation of his dreams. After all, no one needs to say anymore that Love abides from sorrow that Love is the wake. That Love is cherry wine and paperbacks and the sound of a tree falling– as though Love is just the salons in *Midnight in Paris*, as though Love is just another name for Nostalgia.

There are blocks of streets and crosswalks between this and wherever it is I might have been. I see the possibilities dance in ballrooms with champagne glasses, and royal laughter, and toasts which say both more and less than what they mean. I want to know how to keep time like this, how to perform the careful dance of suspense and impatience, how to greet Sorrow when he shows up, empty-handed, at the door. Autumn is coming and I cannot seem to shake a certain shiver. All the damp, apologetic evenings, all the solitudes yet to be born out. The geese have scattered across the map like snow and all that remains is sound on sound. If it is darkest before dawn, so too is it brightest before dusk.

There is so much carnage in the cacophony of each day. Not all deaths can be memorialized, or thought of. As a child I watched the ladybugs, dead, or dying, in the windowsill. How we all continued, still, to make our coffee, and go about our work, how we all forgot to learn what to say.

What whites see in my family story when I tell them I'm a post-colonial poet

By: Eleanor Neveah Mei Payne

你看不懂吧?这并不奇怪 你永远 Jinshanzhui Village 不会理解我 尽管你 对其他文化"感兴趣"你的 a poor fisherman's son "包容性"巴巴刚搬来的时候

你就没把他包括进来 对吧 他 给了你那么多 1957 你却因此惩罚他 你可能觉得这首诗很 "异国情调" 很 "时髦" immigrated 去你妈的 去你妈的 去

你妈的 \$0.70 你读不懂, in 对吧? 这并 不奇怪 你永 pocket 远不会理解我 尽管 你对其他文化"感兴趣"你的 "包容性" San Francisco 巴巴刚搬来的时候

你就 Chinatown 没把他包括进来 对吧 他给 Manual 了你那么多 你却因 labour 此惩罚他 你 可能觉得这首诗很"异国情调"很 "时髦" long 去你妈的 hours 去你妈的

hard work 去你妈的 你读不懂,对吧? 这并不奇怪 你永远不会理解我 尽管你对其 bad white people 他文化 "感兴趣"你(买我的小册子吧 贱人) 的"包容性"巴巴刚搬 来的时候 discrimination

你就没把他包括进来 perseverance 对吧 他 给了(白幽灵! 死!) 你那么多 你却因此惩罚他 你可能觉得 eighteen children 这首诗很 "异国情调" 很 "时髦" 去你妈的 去你妈的 去你妈的

你看 stoic silence 不懂吧?这并不奇怪 can't 你永远不会 fully express 理解我 尽管你对其他文化 my "感兴趣" appreciation 你的

"包容性" my hero 巴巴刚搬来 as your 的时候 granddaughter fighting prejudice 你就没把他包括进来 injustice 对吧 他给 understanding了你那么多 change

你却 following 因此 your example 惩罚他 blah blah 你可能觉得 blah 这首诗很 I love you "异国情调" 很 "时髦" 去你妈的 去你妈的 去你妈的 baba.

The Ancient

By: SD Stalzer

Give me the waxy green leaves, give me the willowy stems, hemp hanging chilis like laundry in the sun, flowers tiny white undergarments living into peppers, as hot as your hands on my chest.

Give me ragged holes cut in foliage, give me voracious beetles, copper backs bent over sweet, sweaty skin, furtive tastes swallowed before hurried oils can sting their precious mouths.

I'll gladly take the grandmother's soil ground into my knees as I mulch weeds, silver mica, leaf shards, worm casings proud medallions worn all day, badges familiar as my own dust.

Last year, about this time, the drought had already destroyed the grass, dead cracklings patching the ground with straw, the meager rain so reluctant that even hot peppers wailed in the relentless scald.

Today, this ancient in me, I hear her pounding: crushed bones, eggshells, coffee grounds collected into compost, the endosperm surviving, humming as she bends over pepper plants, now my song, warm beneath visceral fat, cracked ribs.

Minnows

By: Ariana Kramer

You must still be a boy, somewhere in the characters cast firmly by your ancestors'

hands in straight lines dropping down the page, and now in your own hand leading across

are a man, casting your own shadow even as you slip nets into the waters of your mother's body,

fine nets woven from your father's hair. And, as evenly as your breath sinks—two bamboo poles

one before the other, in and out of waves— I can neither see you, nor remember fully

the fullness of your face. You have entered the world of those I see only in dream

names sunk into cold clay and mud who awaken by chimes and clapping hands

to surface in strange images at strange times from the long sleep of centuries,

minnows darting from pond to shallow pond struggling with how to live in water.

I come here only to gather them in baskets take them to the wide river, set them drifting home.

Poem¹²³

By: Olga Maslova

The ICU in New York-Presbyterian Allen Hospital is open 24/7, abuzz with exx-inn-exx-inn-exx-inn in the room on the second floor with the view of the river I saw my papa every day the last week of November

In the village named Milky on the Black Sea in Crimea where papa took me when I was eleven there was a long shallow stretch of water without waves, rocks, or seaweed, verdigris pool safe for small children

I remember how we wildly giggled, dashing from that somnolent village like wolves from hunters a few years later IKEA has changed the chair's name from *Poem* to *Poang*, "punchline" in Swedish

The deepest place in the Black Sea is located near the Turkish town Sinop, and somewhere in the middle of the drop of two thousand and two hundred meters my papa is laughing and swimming with dolphins

there "in-", "ex-" and "-hale" are forever converging, there all the IKEA 's *Poang* test chairs are deposited after finally snapping in their plexiglass capsules. Lost forever

among the underwater pile of chairs I weave myself through the bentwood shards of every color, finally able to read Scythian inscriptions my father studied till he went blind

- 1 Created in 1933 by the Finnish architect Alvar Aalto, stolen in 1976 by Noboru Nakamura for the Swedish furniture company abbreviated from Ingvar, Kamprad, Elmtaryd and Agunnaryd
- 2 since 1978 in every IKEA store a pneumatic press tests this chair 20 times per minute at 1000 newton for a standard 50,000 times sometimes longer

3 its durability measured by the exx-inn-exx-inn-exx-inn: one can hear the chair's breathing during the store's business hours

In Order of Appearance

Lucia Huang is a human being who enjoys writing whenever the time permits her. She hopes you are having a great day.

Lina Buividavičiūtė is a poet and literary critic. This poem is translated from Lithuanian by Ada Valaitis.

ash good is the author of us clumsy gods (What Books Press, 2022) & four previous poetry collections. They are cofounding editor of First Matter Press, a nonprofit writer collective based in Portland, OR. Their poetry has been nominated for Best of the Net & appears in Faultline, Cimarron Review, 45th Parallel, Cathexis Northwest, Chautauqua, Bird Coat Quarterly, Voicemail Poems & others. www.ashgood.com

Corbin Allardice is a poet and Yiddish translator. At present, they are based in Baltimore.

Joe Martyn Ricke is a scholar, actor, poet, singer/songwriter who lived in Seguin, a little Texas town near San Antonio. His poetry has previously appeared in The Wisconsin Review, Relief Journal, Presence, Ruminate, Cresset, Assissi Journal, Sehnsucht, The Other Journal, An Unexpected Journal, Rolling Coulter, Eudaimona Poetry Review, Ekstasis, and the eight poems in the anthology New Crops from Old Fields: Eight Medievalist Poets. He is the organizer and director of Inkling Folk Fellowship, an online literary community. His most recent album, Little Clarissa and Other Stories is available on Spotify and other platforms, as well as on a CD from Chapel Lane Music.

Benjamin Rose is a poet from Washington D.C. and the author of Elegy For My Youth and Dust Is Over All. He studies English at the Catholic University of America and is the winner of the 2023 O'Hagan Poetry Prize.

Julie Benesh is author of the chapbook ABOUT TIME published by Cathexis Northwest Press. Her poetry collection INITIAL CONDITIONS is forthcoming in 2024. She has been published in Tin House, Another Chicago Magazine, Florida Review, and many other places. She earned an MFA from The Program for Writers at Warren Wilson College, and received an Illinois Arts Council Grant. She teaches writing craft workshops at the Newberry Library and has day jobs as a professor, department chair, and management consultant.

Rosalie Hendon (she/her) is an environmental planner living in Columbus, Ohio. Her work is published in Ravens Perch, Quibble Lit, Sad Girls Club, Pollux, Blue Bottle, and Willawaw, among others. Rosalie is inspired by ecology, relation-ships, and stories passed down through generations.

Wendy Blaxland has published poetry in Australia, England, the United States and Norway in journals such as Meniscus, Griffel and Canary. She has also published over 110 books, mainly for children, both fiction and non-fiction, with publishers including Cambridge University Press, Penguin and Walker Books.

She is also a playwright with over 25 plays produced. Wendy founded a family theatre company with her daughter to produce some of her historical plays.

Wendy lives surrounded by bush near Sydney. Much of her poetry is inspired by the environment in which she lives. But she is a citizen of the world and is passionate about how poetry can vibrate the heartstrings of its people. Find out more at https://wendyblaxlandwriter.com/ or on Facebook at Wendy Blaxland writer.

Sarah Kaarina was born in the United States, raised in Italy and the United Kingdom, and now currently lives in Italy where she is a post-doctoral researcher. Her writing has appeared in Hypaethral Magazine, the Varsity Arts section,

Cathexis Northwest Press and Prometheus Dreaming. She recently completed a PhD in Theoretical and Applied Linguistics at Trinity College, University of Cambridge. Her achievements have yet to fill the bottomless void that lives in her chest; therapy was equally as unsuccessful. Her parents have told her they're proud. She doesn't believe them.

Deidre Sullivan is a senior vice president at Verve, a global insights agency based in London. She leads Verve's North American practice out of New York. Deidre's focus on is on multi-method research leaning heavily into semiotics. Deidre is the author of What Do We Mean When We Say God? (Doubleday), a book of quotes and thoughts from discussions with hundreds of Americans about God. She also put together The Ultimate College Shoppers' Guide (Addison-Wesley), a book of 327 lists about college life. Deidre is a graduate of Brown University and holds an advanced training certificate in Applied Mythology from the Pacific Graduate Institute.

Elizabeth Higgins is a writer and academic coach with an MFA in creative writing from Oregon State University-Cascades.

Elina Kumra is a high school student from San Jose, California. Summit Tahoma High School. As a young writer, she enjoys poetry, creative and innovative fiction. Her poems and fiction have been published on Up North Lit, Typishly Lit, Writers Digest, StreetLit, Coffin Bell, Polyphony Lit and an Honorable Mention with the Peauxdunque Review.

Dolonchampa Chakraborty, an alumna of Cornell University is a bilingual poet and translator. She has published two books of poetry in Bengali. She also translated selected poems of Kashmiri-American poet Agha Shahid Ali which has received a place in the library of Hamilton College, New York. In her professional capacity, she works as a consultant translator for the political asylum seekers and victims of religious extremism.

Alison Jennings is a Seattle-based poet who taught in public schools before returning to her first love, poetry. She has had a mini-chapbook of 10 poems and 80 other poems published internationally in numerous journals, including Burningword, Cathexis Northwest Press, Meat for Tea, Mslexia, Poetic Sun, Red Door, Sonic Boom, and The Raw Art Review. She has also won 3rd Place/Honorable Mention or been a semi-finalist in several contests. Please visit her website

Lydia Trethewey is a poet and artist based in Boorloo, Australia. Her practice explores experiences of nascent queerness. She is currently undertaking a PhD in poetry at Curtin University (WA, Australia), writing an ekphrastic verse memoir. Her work has appeared in various publications, including Beyond Queer Words, The Ekphrastic Review, and Spineless Wonders. She works in the Department of Art at Curtin University, where she received a PhD in visual art in 2018.

Hattie Stubsten holds a Master of Arts in English from Southern New Hampshire University, loves campy monster movies, and isn't afraid to talk about vaginas.

Richard Stimac has published a poetry book Bricolage (Spartan Press), over forty poems in Michigan Quarterly Review, Faultline, and december, and others, nearly two-dozen flash fiction in Blue Mountain, Good Life, Typescript, and several scripts. He is a fiction reader for The Maine Review.

Sebastian Koga is a Romanian neurosurgeon and poet currently living in New Orleans. After specializing in neurosurgery at the University of Virginia he continued a lifelong interest in lyric poetry and completed a Masters in Creative Writing at the University of Oxford. He is a fellow of many scholarly societies including the Royal Society of Arts and the Royal Society of Literature.

Dick Altman writes in the high, thin, magical air of Santa Fe, NM, where, at 7,000 feet, reality and imagination often blur. He is published in Santa Fe Literary Review, American Journal of Poetry, Fredericksburg Literary Review, Foliate Oak, Blue Line, Landing Zone, Cathexis Northwest Press, Humana Obscura, Haunted Waters Press, Split Rock Review, The Ravens Perch, Beyond Words, New Verse News, Wingless Dreamer, Blueline, Sky Island Journal and others here and abroad. His work also appears in the first volume of The New Mexico Anthology of Poetry, published this year by the New Mexico Museum Press. Pushcart Prize nominee and poetry winner of Santa Fe New Mexican's annual literary competition, he has in progress two collections of some 150 published poems.

Ellie Laabs is a Boston-born poet, currently residing in Mount Vernon, NY. She received her B.A. from St. John's College and is currently pursuing her MFA in poetry at Sarah Lawrence. Her work can be found in Lighthouse Weekly, Beyond Words, Poets Choice, Fatal Flaw and more. In her writing, she enjoys inhabiting–and toying with–the intersection between the ordinary and the philosophical. She is drawn to the vivid, the unexpected, and the oxford comma. When she (frequently) is not writing, she spends her time listening to Simon & Garfunkel, collecting leaves, and winning board games.

Eleanor Neveah Mei Payne (fae/faer) is a quadriracial dinosaur sent to this earth to gobble down fascists. Just kidding! (Mostly.)

SD Stalzer is an emerging writer and the author of the recent collection, Enchantment: Poems of Awe. His poetry has appeared online in several publications, including Beyond Words Literary Magazine, Scribe, Move Me Poetry, and the print anthology, We Are the Waves. A trained composer and photographer, SD's poetry intersects human and natural experiences through the lenses of rhythm, sound, and form.

Ariana Kramer's poetry is inspired by the natural world and the inner landscape, and has been published by The Poetry Box, Taos Journal of International Poetry and Art, Cathexis Northwest, Cirque, and others. In 2017, Kramer was awarded an Aldo & Estella Leopold Writers Residency in partnership with composer Andrea Clearfield, to create "Transformed by Fire," a poetic-musical collaboration exploring Aldo Leopold's changing perceptions of wolves and their importance in maintaining the balance of ecosystems. As a curator, Kramer has organized poetry readings and projects for the Society of the Muse of the Southwest and others.

Olga Maslova is a Ukrainian-American writer and theatre designer. She is the librettist for several major vocal productions: the opera Black Square, the oratorio Last Day of an Eternal City, and Venetian Cycle, an art song cycle for baritone, soprano, and string quartet, all with music by composer Ilya Demutsky. Olga is a 2021/2022 Fulbright Fellow for a musical libretto Russian Draughts. Olga's poetry has been published in Plume Poetry, ONE ART, Beyond Queer Words and Passengers. Olga teaches in the Department of Theatre at the University of Illinois at Urbana Champaign.